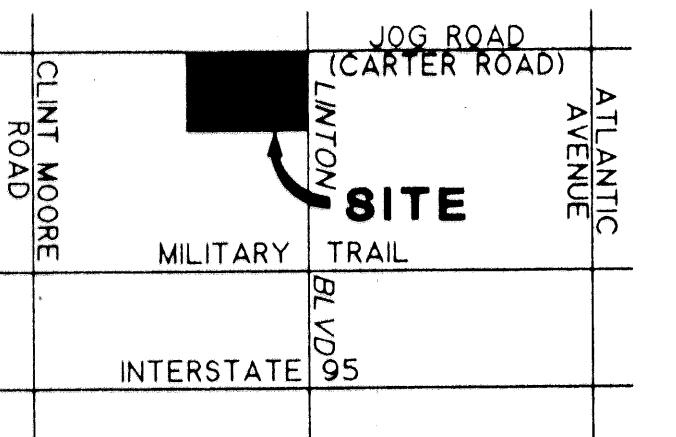


ADDISON CENTRE M.U.P.D. BEING A REPLAT OF TRACT B, MANOR CARE (PLAT BOOK 80, PAGES 102 & 103) TOGETHER WITH PARCEL 214 AS SHOWN ON SAID PLAT OF MANOR CARE AND RECORDED IN OFFICIAL RECORD BOOK 7394, PAGE 1328, OFFICIAL RECORD BOOK 7391, PAGE 781 AND OFFICIAL RECORD BOOK 8854, PAGE 1333, SECTION 27, TOWNSHIP 46 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA.

SHEET 2 OF 3



(CONTINUED FROM SHEET 1 OF 3)

IN WITNESS WHEREOF, I JOHN L. DARMIN DO HEREUNTO SET MY HAND AND SEAL THIS 24th DAY OF MAY 1999. WITNESS: DIANNE S. YORK, NAME: DIANNE S. YORK; NANCY A. KELLY, NAME: NANCY A. KELLY. BY: JOHN L. DARMIN, TRUSTEE.

ACKNOWLEDGEMENT

STATE OF Florida COUNTY OF Pinellas BEFORE ME PERSONALLY APPEARED JOHN L. DARMIN WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF MAY 1999.

MY COMMISSION EXPIRES: 8-13-2002 NANCY A. KELLY, NAME: NANCY A. KELLY, NOTARY PUBLIC, STATE OF FLORIDA.

MORTGAGEE'S CONSENT

STATE OF Florida COUNTY OF Miami-Dade

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 10673 AT PAGE 1033 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE-PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 13th DAY OF MAY 1999.

WITNESS: RICHARD M. ZELMAN, NAME: RICHARD M. ZELMAN; PAUL LEVINE, NAME: PAUL LEVINE. BY: PERRY ALEXANDER, NAME: PERRY ALEXANDER, VICE-PRESIDENT.

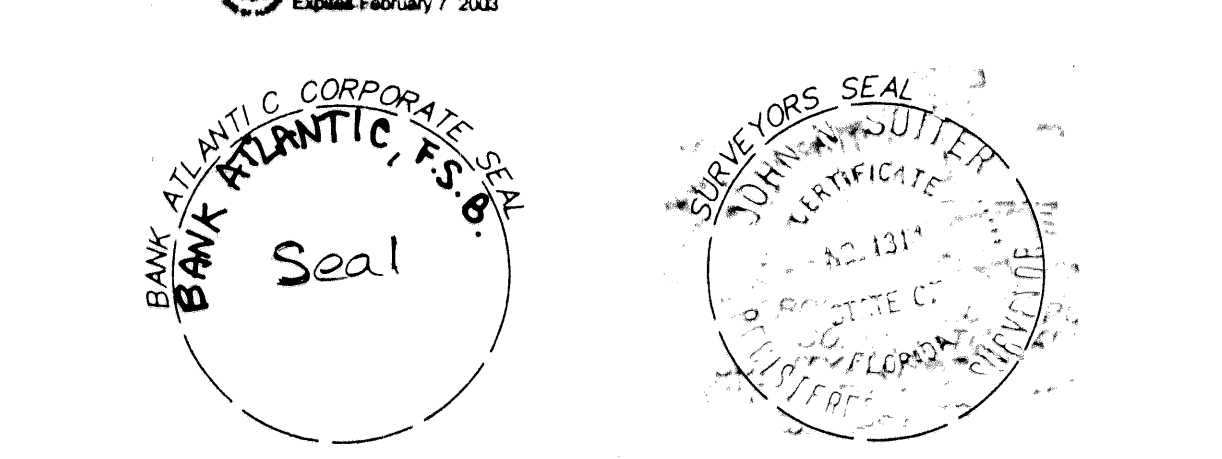
ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH Miami-Dade

BEFORE ME PERSONALLY APPEARED PERRY ALEXANDER WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE-PRESIDENT OF BANK ATLANTIC, A FEDERAL SAVINGS BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13th DAY OF MAY 1999.

MY COMMISSION EXPIRES: February 7, 2003 BY: PAUL LEVINE, NAME: PAUL LEVINE, NOTARY PUBLIC, STATE OF FLORIDA.



MORTGAGEE'S CONSENT

STATE OF Florida COUNTY OF Pinellas

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 10673 AT PAGE 1033 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, I JOHN L. DARMIN DO HEREUNTO SET MY HAND AND SEAL THIS 24th DAY OF MAY 1999.

WITNESS: DIANNE S. YORK, NAME: DIANNE S. YORK; NANCY A. KELLY, NAME: NANCY A. KELLY. BY: JOHN L. DARMIN, AS TRUSTEE OF THE JOHN L. DARMIN REVOCABLE TRUST AGREEMENT DATED JANUARY 15, 1990, AS AMENDED, CREATED BY JOHN L. DARMIN.

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH PINELLAS

BEFORE ME PERSONALLY APPEARED JOHN L. DARMIN WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF MAY 1999.

MY COMMISSION EXPIRES: NANCY A. KELLY, NAME: NANCY A. KELLY, NOTARY PUBLIC, STATE OF FLORIDA.

LESSEE'S CONSENT

STATE OF Illinois COUNTY OF Lake

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A LEASE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS LEASE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 10673 AT PAGE 1033 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE-PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 11th DAY OF JUNE 1999.

WITNESS: LAUREN M. MUTO, NAME: LAUREN M. MUTO. BY: WILLIAM A. SHIEL, NAME: WILLIAM A. SHIEL, VICE-PRESIDENT.

ACKNOWLEDGMENT

STATE OF FLORIDA Illinois COUNTY OF PALM BEACH Lake

BEFORE ME PERSONALLY APPEARED WILLIAM A. SHIEL WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE-PRESIDENT OF WALGREEN CO., AN ILLINOIS CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF JUNE 1999.

MY COMMISSION EXPIRES: HILARY JUNGLE, NAME: HILARY JUNGLE, NOTARY PUBLIC, STATE OF ILLINOIS.

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PALM BEACH

I, RICHARD G. CHERRY, ESQUIRE, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I HAVE THE TITLE TO THE PROPERTY IS VESTED TO LINTON JOG ASSOCIATES, LTD., A FLORIDA LIMITED PARTNERSHIP, FIDELITY FEDERAL SAVINGS BANK, A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, LINTON JOG ASSOCIATES III, LTD., A FLORIDA LIMITED PARTNERSHIP AND LINTON JOG II, LTD., A FLORIDA LIMITED PARTNERSHIP THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED: May 13, 1999 BY: RICHARD G. CHERRY, NAME: RICHARD G. CHERRY, ATTORNEY AT LAW, STATE OF FLORIDA.

SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) ACCORDING TO SEC. 177.09(9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

JOHN N. SUITER, P.S.M., LICENSE NO. 1314, STATE OF FLORIDA.

NOTES:

ALL BEARINGS SHOWN HEREON ARE RELATIVE TO GRID NORTH FOR THE EAST ZONE OF FLORIDA AND ARE BASED ON A LINE BETWEEN PALM BEACH COUNTY SURVEY DEPARTMENT MONUMENTS FOR THE NORTH LINE OF SECTION 27, TOWNSHIP 46 SOUTH, RANGE 42 EAST AND HAVING A BEARING OF N.89°20'15"E.

COORDINATES, BEARINGS AND DISTANCES: COORDINATES SHOWN ARE GRID DATUM = NAD 83, 1990 ADJUSTMENT ZONE = FLORIDA EAST LINEAR UNIT = US SURVEY FEET COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION ALL DISTANCE ARE GROUND SCALE FACTOR 1.0000306 GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE N.89°20'15"E. (PLAT BEARING) N.89°20'15"E. (GRID BEARING) 0°00'00" = BEARING ROTATION (PLAT TO GRID)

THE STATE PLANE COORDINATES SHOWN HEREON CONFORM TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR, EAST ZONE, ON THE NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT AS ESTABLISHED ADOPTED AND PUBLISHED BY THE PALM BEACH COUNTY SURVEY SECTION. THE STATE PLANE COORDINATES SHOWN HEREON, FOR THE PERMANENT REFERENCE MONUMENTS, ARE BASED ON PALM BEACH COUNTY SURVEY SECTION CONTROL POINTS AND ARE DERIVED FROM FIELD MEASUREMENTS WHICH EXCEED THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR COMMERCIAL HIGH RISK SURVEYS AS DEFINED IN CHAPTER 61G17-6 OF THE FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 427.027 FLORIDA STATUTES.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPERPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT WAS PREPARED BY JOHN N. SUITER IN THE OFFICE OF O'BRIEN, SUITER & O'BRIEN, INC., 2601 NORTH FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA 33483 (561/276-4501).

PERMANENT REFERENCE MONUMENTS ARE SHOWN THUS: (STAMPED PRM 1314)

NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENTS WITHOUT PRIOR WRITTEN APPROVAL OF ALL EASEMENTS BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.

O'BRIEN, SUITER & O'BRIEN, INC. LAND SURVEYORS CERTIFICATE OF AUTHORIZATION #LB353 SURVEYOR AND MAPPER IN RESPONSIBLE CHARGE: JOHN N. SUITER 2601 NORTH FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA 33483 (561) 276-4501 732-3279 FAX 276-2390. SHEET 2 OF 3. ORDER NO. 96-186db "PL"